

## EARLY VOTING

The Registrar of Voters is planning to have approximately 16 early voting locations throughout the County for this election. Dates of early voting are from February 3 through February 22, 2004.

### Government Locations: Hours of operation - Regular Business Hours

Hall of Administration 10 Civic Center, Santa Ana		Registrar of Voters 1300 S. Grand Ave., Santa Ana
Anaheim City Hall	Costa Mesa City Hall	Garden Grove City Hall
Irvine City Hall	Laguna Beach City Hall	Newport Beach City Hall
San Clemente City Hall	San Juan Capistrano City Hall	

### Shopping Malls: Hours of operation: Weekdays - 10:00 a.m. to 8:00 p.m. Weekends - Vary by location

Brea Mall	Buena Park Mall	Irvine Spectrum
Main Place (Santa Ana)	Mission Viejo Mall	Westminster Mall

Although we believe agreement has been reached with the above entities, please call the Registrar of Voters' office at (714) 567-7600 or visit our website ([www.oc.ca.gov/election](http://www.oc.ca.gov/election)) for the most current information.

## Decline to State Voters

All voters who are registered with a qualified political party will be given the party ballot indicated on their voter registration records. **If you are a voter who is not affiliated with a qualified political party**, you may be able to vote for candidates of a specific party in the upcoming March 2, 2004 primary election. You may request the ballot of a political party if authorized by the party's rules and duly noticed by the Secretary of State.

If you do not request such ballot, you will be given a nonpartisan ballot, containing only the names of all candidates for nonpartisan offices and measures to be voted upon at the primary election. If you want to know which of the political parties will permit you to vote their ballots at the March 2, 2004 election, you may call toll free: 1-800-345-VOTE (1-800-345-8683) or visit our website at [www.oc.ca.gov/election/](http://www.oc.ca.gov/election/).

# CAMPAIGN EXPENDITURE LIMITATIONS

**Proposition 34**, passed by the voters at the November 7, 2000 election, provides that state legislative candidates who voluntarily limit their campaign expenditures in accordance with Proposition 34, may submit a candidate statement of qualifications for inclusion in the sample ballot and voter information pamphlet. The list below includes all legislative candidates within Orange County. Candidates that have voluntarily agreed to expenditure limitations are indicated with an asterisk(\*) after their name.

## State Senate

## State Assembly

Dick Ackerman*	Claudia Alvarez*	Andrew H. Favor*	Patrick John Martinez*	Donald P. (Don) Wagner*
Rufino Mallari Bautista, Jr*	Otto Bade	Bea Foster*	Gayle E. Pacheco	Mimi Walters
John Campbell	Mark Baldwin	Jim Gibson*	Long K. Pham*	Norm "Firecracker" Westwell*
Randall Daugherty*	Rudy Bermudez	Chonchol D. Gupta*	George Reis	Thomas W. "Tom" Wilson
Dan Fernandes*	John Brantuk	Tom Harman*	Ruben Ross*	Marianne Zippi*
Timothy Johnson	Kathleen Calzada*	Robert "Bob" Huff*	David Silva*	
Ken Maddox*	Cristi Cristich	Ross W. Johnson*	Al Snook*	
Bob Margett	Brian Lee Cross	Mark Leyes*	Todd Spitzer*	
Rita B. Siebert*	Lynn Daucher*	W. Bill Mac Aloney	Van Tran	
Joe Snyder*	Chuck Devore	Carl Mariz*	Tom Umberg	

## VOTER'S PAMPHLET

The following pages contain  
**CANDIDATES' STATEMENTS**  
together with

## BALLOT MEASURES, ANALYSES AND ARGUMENTS

(whichever is applicable to your ballot)

This pamphlet contains a complete list of candidates. However, it may not contain a complete list of candidates' statements. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body.

**ARGUMENTS IN SUPPORT OF OR IN OPPOSITION TO  
THE PROPOSED LAWS ARE THE OPINIONS OF THE  
AUTHORS**

Vote Both Sides

<div>Primary Election Orange County March 02, 2004</div>		<div>OFFICIAL BALLOT</div>	
		<div>Precinct 0032100-REP</div>	
<div>Instruction Note: Please use a black or blue ink pen to mark your choices on the ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice. To vote for a write-in candidate, completely fill in the box provided to the left of the words "Write-in" and write in the name of the candidate on the line provided.</div>		<div>STATE SENATOR 35th District Republican Party Vote for One</div> <div><div><input type="checkbox"/></div>JOE SNYDER Retired Marine Colonel</div> <div><div><input type="checkbox"/></div>JOHN CAMPBELL State Assemblyman/Businessman</div> <div><div><input type="checkbox"/></div>KEN MADDOX Assemblyman/Military Reservist</div> <div><div><input type="checkbox"/></div>Write-in</div>	
<div>PRESIDENT OF THE UNITED STATES Republican Party Vote for One</div> <div><div><input type="checkbox"/></div>GEORGE W. BUSH</div> <div><div><input type="checkbox"/></div>Write-in</div>		<div>MEMBER OF THE STATE ASSEMBLY 67th District Republican Party Vote for One</div> <div><div><input type="checkbox"/></div>TOM HARMAN Member, California State Assembly, 67th District</div> <div><div><input type="checkbox"/></div>Write-in</div>	
<div>UNITED STATES SENATOR Republican Party Vote for One</div> <div><div><input type="checkbox"/></div>BARRY L. HATCH Educator</div> <div><div><input type="checkbox"/></div>ROSARIO MARIN U.S. Treasurer/Lecturer</div> <div><div><input type="checkbox"/></div>BILL JONES Farmer/Businessman</div> <div><div><input type="checkbox"/></div>BILL QURAISHI Small Business Owner</div> <div><div><input type="checkbox"/></div>JOHN M. VAN ZANDT Businessman</div> <div><div><input type="checkbox"/></div>JAMES STEWART Small Businessman</div> <div><div><input type="checkbox"/></div>TIM STOEN Assistant District Attorney</div> <div><div><input type="checkbox"/></div>TONI CASEY Businesswoman</div> <div><div><input type="checkbox"/></div>HOWARD KALOOGIAN Businessman/Tax Attorney</div> <div><div><input type="checkbox"/></div>DANNEY BALL Businessman/Educator/Musician</div> <div><div><input type="checkbox"/></div>Write-in</div>		<div>MEASURES SUBMITTED TO THE VOTERS</div> <div>STATE</div> <div><div>55-Public Education Fac. Bond Act of 2004</div><div>KINDERGARTEN-UNIVERSITY PUBLIC EDUCATION FACILITIES BOND ACT OF 2004. This twelve billion three hundred million dollar (\$12,300,000,000) bond issue will provide funding for necessary education facilities to relieve overcrowding and to repair older schools. Funds will be targeted to areas of the greatest need and must be spent according to strict accountability measures. Funds will also be used to upgrade and build new classrooms in the California Community Colleges, the California State University, and the University of California, to provide adequate higher education facilities to accommodate the growing student enrollment. These bonds may be used only for eligible projects. Fiscal Impact: State costs of about \$24.7 billion to pay off both the principal (\$12.3 billion) and interest (\$12.4 billion) costs on the bonds. Payments of about \$823 million per year.</div><div><div><input type="checkbox"/></div>Yes</div><div><div><input type="checkbox"/></div>No</div></div> <div><div>56-State Budget, Related Taxes and Reserve</div><div>STATE BUDGET, RELATED TAXES, AND RESERVE. VOTING REQUIREMENTS. PENALTIES. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Permits enactment of budget and budget-related tax/appropriation bills with 55% vote. Legislature, Governor forfeit compensation each day budget is late. Fiscal Impact: Varying impacts from lowering the vote requirement for budget-related measures-including changes in spending and potentially significant increases in state tax revenues in some years. Impacts would depend on the composition and actions of future Legislatures.</div><div><div><input type="checkbox"/></div>Yes</div><div><div><input type="checkbox"/></div>No</div></div>	
<div>UNITED STATES REPRESENTATIVE 46th District Republican Party Vote for One</div> <div><div><input type="checkbox"/></div>ROBERT K. "BOB" DORNAN Radio-Television Commentator</div> <div><div><input type="checkbox"/></div>DANA ROHRABACHER U.S. Representative, 46th District</div> <div><div><input type="checkbox"/></div>Write-in</div>		<div>57-California Economic Recovery Bond Act</div> <div>THE ECONOMIC RECOVERY BOND ACT. One time bond of up to fifteen billion dollars (\$15,000,000,000) to retire deficit. Fiscal Impact: One-time increase, compared to previously authorized bond, of up to \$4 billion to reduce the state's budget shortfall and annual debt-service savings over the next few years. These effects would be offset by higher annual debt-service costs in subsequent years due to this bond's longer term and larger size.</div> <div><div><input type="checkbox"/></div>Yes</div> <div><div><input type="checkbox"/></div>No</div>	

Sample Ballot

Sample Ballot

Vote Both Sides

<div>Primary Election Orange County March 02, 2004</div>		<div>OFFICIAL BALLOT</div> <div>Precinct 0032100-REP</div>	
<div><div>58-California Balanced Budget Act</div><div>THE CALIFORNIA BALANCED BUDGET ACT. Requires the enactment of a balanced budget, addresses fiscal emergencies, and establishes a budget reserve. Fiscal Impact: Net state fiscal effects unknown and will vary by year, depending in part on actions of future legislatures. Reserve provisions may smooth state spending, with reductions during economic expansions and increases during downturns. Provisions requiring balanced budgets and limiting deficit borrowing could result in more immediate actions to correct budgetary shortfalls.</div><div><div><input type="checkbox"/> Yes</div><div><input type="checkbox"/> No</div></div></div>		<div><div>REPUBLICAN PARTY</div><div>Member, County Central Committee</div><div>67th Assembly District</div><div>Vote for no more than Six</div><div><div><input type="checkbox"/> EMILY SANFORD</div><div>Incumbent</div><div><input type="checkbox"/> VIVIAN KIRKPATRICK-PILGER</div><div>University Administrator</div><div><input type="checkbox"/> DENNIS K. POLLMAN</div><div>Insurance Agent/Broker</div><div><input type="checkbox"/> SCOTT BAUGH</div><div>Business Attorney</div><div><input type="checkbox"/> JOY L. NEUGEBAUER</div><div>Incumbent</div><div><input type="checkbox"/> J. DEVIN DWYER</div><div>Small Business Owner</div><div><input type="checkbox"/> MATTHEW HARPER</div><div>Governing Board Member, Huntington Beach Union High School District</div><div><input type="checkbox"/> JEROME "JERRY" JACKSON</div><div>Retired Aerospace Engineer</div><div><div><input type="checkbox"/> Write-in</div><div></div></div><div><div><input type="checkbox"/> Write-in</div><div></div></div><div><div><input type="checkbox"/> Write-in</div><div></div></div><div><div><input type="checkbox"/> Write-in</div><div></div></div><div><div><input type="checkbox"/> Write-in</div><div></div></div><div><div><input type="checkbox"/> Write-in</div><div></div></div></div></div>	
<div><div>SCHOOL</div><div><div>C-Hunt. Beach Union High School District Bond</div><div>NEIGHBORHOOD SCHOOL SAFETY/REPAIR MEASURE. To repair/upgrade neighborhood schools, classrooms, restrooms, libraries at all Fountain Valley, Westminster, Huntington Beach high schools; install/repair fire alarms/security systems; repair leaking roofs, cracked walls, plumbing, electrical systems; improve seismic safety; stabilize sinking buildings; build new classrooms to replace old portables/reduce overcrowding; and remove asbestos/lead paint, shall Huntington Beach Union High School District issue \$238,000,000 in bonds, at legal interest rates, with independent audits, citizens' oversight, and no money for administrators' salaries?</div><div><div><input type="checkbox"/> Yes</div><div><input type="checkbox"/> No</div></div></div></div>			
<div><div>CITY</div><div><div>E-City of Huntington Beach, City Council by District</div><div>Shall the Huntington Beach City Charter be amended, effective with the November 2004 General Municipal Election, to provide for: (1) electing five councilmembers instead of the current seven members; (2) dividing the city into five separately elected council districts, instead of the current citywide vote; and (3) imposing an eight-year (two four-year terms) lifetime limit on a councilmember's term of office, instead of the current limit of two consecutive four-year terms?</div><div><div><input type="checkbox"/> Yes</div><div><input type="checkbox"/> No</div></div></div></div>			

Sample Ballot

Sample Ballot

**TOM HARMAN  
STATE ASSEMBLY, 67TH DISTRICT**

A Special Message from State Assemblyman Tom Harman, 67th Assembly District:

Dear Friend,

I first ran for the State Assembly in 2000 because I believe our government must be accountable to the people. Two years later, when I ran for re-election in 2002, you elected me with 69% of the vote. I sincerely thank you for the trust and confidence you showed by re-electing me. In this election, I am running for my third and final term in the Assembly.

In the two terms I have served as your State Assemblyman, I have:

1. Strongly opposed new tax increases;
2. Voted to improve public education by supporting higher academic standards and giving teachers the tools they need to do their jobs;
3. Authored legislation to clean up our beaches and stop the discharge of untreated sewage into the ocean;
4. Authored legislation prohibiting politicians from voting when they have a conflict of interest;
5. Received a 95% approval rating from the Orange County Business Council.

Numerous elected state, county, city, and school board officials have endorsed me.

Once again I am asking for your support on election day. It has been my honor to represent you in the Legislature. Thank you.

Tom Harman  
Assemblyman, 67th District

P. S. As always, my number one priority is to serve you. Please feel free to contact me at (714) 843-4966 to suggest needed legislation, to voice concerns about state issues, or for assistance with any state agency.

**HUNTINGTON BEACH UNION HIGH SCHOOL DISTRICT  
MEASURE C**

**EXHIBIT A  
HUNTINGTON BEACH UNION HIGH SCHOOL DISTRICT  
BOND PROJECT LIST**

*The following projects are the priorities that have been identified by the Board of Trustees of the Huntington Beach Union High School District, teachers, parents and education stakeholders, and are proposed to be financed at the following schools and school facilities:*

**EDISON HIGH SCHOOL**

**Mandatory Code, ADA, Life Safety & Structural Upgrades**

- Repair or replace fire alarm systems.
- Replace and upgrade old doors.
- Upgrade restrooms, including replacing finishes and fixtures.
- Hazardous material abatement.
- Seismic upgrades.
- Repair dry rot damage.
- Replace and upgrade lighting.
- Upgrades and improvements to provide disabled access.

**Health, Safety & Efficiency Improvements and Upgrades**

- Replace roofs and make roofing repairs.
- Upgrade electrical panels and distribution systems for heating, ventilation and air conditioning systems.
- Replace, upgrade and install heating, ventilation and air conditioning systems.
- Replace, upgrade and install indoor ceilings and lighting.
- Replace floor coverings.
- Interior and exterior painting.
- Stabilize sinking buildings.
- Install fume hoods for safety ventilation where necessary.
- Repair, replace and improve plumbing, drains, sewers and other utility systems, including removal of existing utilities, and repair, replace and improve domestic water, sewer and fire water lines, and gas lines for health and safety.
- Replace glazing on windows for safety.

**Additional Site, Classroom, and Lab Improvements**

- Upgrade electrical panels and distribution systems, including wall outlets.
- Upgrade electrical service capacity.
- Upgrade telephone, public address, and clock/bell systems.
- Repair or upgrade security systems.
- Install additional communication technology for computers and security.
- Repair or replace old walls in classrooms.
- Install casework, demonstration tables and whiteboards for classrooms, labs, and other areas.
- Reconfigure undersized classrooms, labs, and other areas.
- Repair or replace interior finishes, casework, and storage in physical education facilities.
- Repair or replace old gym seating and built-in instructional/athletic equipment.
- Reconfigure or expand library.
- Replace window frames as needed.
- Replace lower window panel infills.
- Replace window treatments.
- Upgrade covered walkways.
- Add lunch shelters for inclement weather, where needed.
- Improve safety lighting.
- Repair paving, hardscape and concrete walks, curbs, etc. for safety.
- Repair and improve irrigation systems.
- Replace and improve fencing for security, and install new retaining walls.

- Add restrooms where necessary.

**FOUNTAIN VALLEY HIGH SCHOOL  
Mandatory Code, ADA, Life Safety & Structural Upgrades**

- Repair or replace fire alarm systems.
- Replace and upgrade old doors.
- Upgrade restrooms, including replacing finishes and fixtures.
- Hazardous material abatement.
- Seismic upgrades.
- Repair dry rot damage.
- Replace and upgrade lighting.
- Upgrades and improvements to provide disabled access.

**Health, Safety & Efficiency Improvements and Upgrades**

- Replace roofs and make roofing repairs.
- Upgrade electrical panels and distribution systems for heating, ventilation and air conditioning systems.
- Replace, upgrade and install heating, ventilation and air conditioning systems.
- Replace, upgrade and install indoor ceilings and lighting.
- Interior and exterior painting.
- Replace floor coverings.
- Stabilize sinking buildings.
- Replace glazing on windows for safety.
- Install fume hoods for safety ventilation where necessary.
- Repair, replace and improve plumbing, drains, sewers and other utility systems, including removal of existing utilities, and repair, replace and improve domestic water, sewer and fire water lines, and gas lines for health and safety.

**Additional Site, Classroom, and Lab Improvements**

- Upgrade electrical panels and distribution systems, including wall outlets.
- Upgrade electrical service capacity.
- Upgrade telephone, public address, and clock/bell systems.
- Repair or upgrade security systems.
- Install additional communication technology for computers and security.
- Repair or replace old walls in classrooms.
- Install casework, demonstration tables and whiteboards for classrooms, labs, and other areas.
- Reconfigure undersized classrooms, labs and other areas.
- Repair or replace interior finishes, casework, and storage in physical education facilities.
- Structural repairs to sinking buildings.
- Repair or replace old gym seating and built-in instructional/athletic equipment.
- Reconfigure or expand library.
- Replace window frames as needed.
- Replace lower window panel infills.
- Replace window treatments.
- Upgrade covered walkways.
- Add lunch shelters for inclement weather.
- Improve safety lighting.
- Repair paving, hardscape and concrete walks, curbs, etc. for safety.
- Repair and improve irrigation systems.
- Replace and improve fencing for security, and install new retaining walls.
- Add restrooms where necessary.

**HUNTINGTON BEACH HIGH SCHOOL  
Mandatory Code, ADA, Life Safety & Structural Upgrades**

- Repair or replace fire alarm systems.
- Replace and upgrade old doors.
- Upgrade restrooms, including replacing finishes and fixtures.

- Hazardous material abatement.
- Seismic upgrades.
- Repair dry rot damage.
- Replace and upgrade lighting.
- Upgrades and improvements to provide disabled access.

#### **Health, Safety & Efficiency Improvements and Upgrades**

- Replace roofs and make roofing repairs.
- Upgrade electrical panels and distribution systems for heating, ventilation and air conditioning systems.
- Replace, upgrade and install heating, ventilation and air conditioning systems.
- Replace, upgrade and install indoor ceilings and lighting.
- Replace floor coverings.
- Interior and exterior painting.
- Replace glazing on windows for safety.
- Install fume hoods for safety ventilation where necessary.
- Repair, replace and improve plumbing, drains, sewers and other utility systems, including removal of existing utilities, and repair, replace and improve domestic water, sewer and fire water lines, and gas lines for health and safety.

#### **Construct Classrooms**

- Construct, furnish and equip approximately 19 classrooms and related facilities such as restrooms, teacher workrooms, to accommodate enrollment growth.

#### **Additional Site, Classroom, and Lab Improvements**

- Upgrade electrical panels and distribution systems, including wall outlets.
- Upgrade electrical service capacity.
- Upgrade telephone, public address, and clock/bell systems.
- Repair or upgrade security systems.
- Install additional communication technology for computers and security.
- Replace and improve storm drains.
- Repair or replace old walls in classrooms.
- Install casework, demonstration tables and whiteboards for classrooms, labs and other areas.
- Reconfigure undersized classrooms, labs and other spaces.
- Repair or replace interior finishes, casework, and storage in physical education facilities.
- Repair or replace old gym seating and built-in instructional/athletic equipment.
- Reconfigure or expand library.
- Replace window frames as needed.
- Replace lower window panel infills.
- Replace window treatments.
- Upgrade covered walkways.
- Add lunch shelters for inclement weather.
- Improve safety lighting.
- Repair paving, hardscape and concrete walks, curbs, etc. for safety.
- Repair and improve irrigation systems.
- Replace and improve fencing for security and install new retaining walls.
- Add restrooms where necessary.

#### **MARINA HIGH SCHOOL**

##### **Mandatory Code, ADA, Life Safety & Structural Upgrades**

- Repair or replace fire alarm systems.
- Replace and upgrade old doors.
- Upgrade restrooms, including replacing finishes and fixtures.
- Hazardous materials abatement.
- Seismic upgrades.
- Repair dry rot damage.

- Replace and upgrade lighting.
- Upgrades and improvements to provide disabled access.

#### **Health, Safety & Efficiency Improvements and Upgrades**

- Replace roofs and make roofing repairs.
- Upgrade electrical panels and distribution systems for heating, ventilation and air conditioning systems.
- Replace, upgrade and install heating, ventilation and air conditioning systems.
- Replace, upgrade and install indoor ceilings and lighting.
- Replace floor coverings.
- Interior and exterior painting.
- Replace glazing on windows for safety.
- Install fume hoods for safety ventilation where necessary.
- Repair, replace and improve plumbing, drains, sewers and other utility systems, including removal of existing utilities, and repair, replace and improve domestic water, sewer and fire water lines, and gas lines for health and safety.

#### **Additional Site, Classroom, and Lab Improvements**

- Upgrade electrical panels and distribution systems, including wall outlets.
- Upgrade electrical service capacity.
- Upgrade telephone, public address, and clock/bell systems.
- Repair or upgrade security systems.
- Install communication technology for computers and security.
- Repair or replace old walls in classrooms.
- Install casework, demonstration tables and whiteboards for classrooms, labs, and other areas.
- Reconfigure undersized classrooms, science labs and other spaces.
- Repair or replace interior finishes, casework, and storage in physical education facilities.
- Repair or replace old seating and built-in instructional/athletic equipment.
- Replace window frames as needed.
- Replace lower window panel infills.
- Replace window treatments.
- Upgrade covered walkways.
- Add lunch shelters for inclement weather.
- Improve safety lighting.
- Repair paving, hardscape and concrete walks, curbs, etc. for safety.
- Repair and improve irrigation systems.
- Replace and improve fencing for security, and install new retaining walls.
- Add restrooms where necessary.

#### **OCEAN VIEW HIGH SCHOOL**

##### **Mandatory Code, ADA, Life Safety & Structural Upgrades**

- Repair or replace fire alarm systems.
- Replace and upgrade old doors.
- Upgrade restrooms, including replacing finishes and fixtures.
- Hazardous materials abatement.
- Seismic upgrades.
- Repair dry rot damage.
- Replace and upgrade lighting.
- Upgrades and improvements to provide disabled access.

#### **Health, Safety & Efficiency Improvements and Upgrades**

- Replace roofs and make roofing repairs.
- Upgrade electrical panels and distribution systems for heating, ventilation and air conditioning systems.
- Replace, upgrade and install heating, ventilation and air conditioning systems.
- Replace, upgrade and install indoor ceilings and lighting.
- Replace floor coverings.



- Interior and exterior painting.
- Replace glazing on windows for safety.
- Install fume hoods for safety ventilation where necessary.
- Repair, replace and improve plumbing, drains, sewers and other utility systems, including removal of existing utilities and repair, replace and improve domestic water, sewer and fire water lines, and gas lines for health and safety.

#### **Construct Classrooms**

- Construct, furnish and equip approximately 17 classrooms and related facilities, such as restrooms and teacher workrooms, to accommodate enrollment growth and replace old portable classrooms.

#### **Additional Site, Classroom, and Lab Improvements**

- Upgrade electrical panels and distribution systems, including wall outlets.
- Upgrade electrical service capacity.
- Upgrade telephone, public address, clock/bell systems.
- Repair or upgrade security systems.
- Install communication technology for computers and security.
- Repair or replace old walls in classrooms.
- Install casework, demonstration tables and whiteboards for classrooms, labs, and other areas.
- Reconfigure undersized classrooms, lab spaces and other areas.
- Repair or replace interior finishes, casework, storage in physical education facilities.
- Repair or replace old gym seating and built-in instructional/athletic equipment.
- Reconfigure or expand library.
- Replace window frames as needed.
- Replace lower window panel infills.
- Replace window treatments.
- Upgrade covered walkways.
- Add lunch shelters for inclement weather.
- Improve safety lighting.
- Repair paving, hardscape and concrete walks, curbs, etc. for safety.
- Repair and improve irrigation systems.
- Replace and improve fencing for security, and install new retaining walls.
- Add restrooms where necessary.

#### **WESTMINSTER HIGH SCHOOL**

##### **Mandatory Code, ADA, Life Safety & Structural Upgrades**

- Repair or replace fire alarm systems.
- Replace and upgrade old doors.
- Upgrade restrooms, including replacing finishes and fixtures.
- Hazardous materials abatement.
- Seismic upgrades.
- Repair dry rot damage.
- Replace and upgrade lighting.
- Upgrades and improvements to provide disabled access.

##### **Health, Safety & Efficiency Improvements and Upgrades**

- Replace roofs and make roofing repairs.
- Upgrade electrical panels and distribution systems for heating, ventilation and air conditioning systems.
- Replace, upgrade and install heating, ventilation and air conditioning systems.
- Replace, upgrade and install indoor ceilings and lighting.
- Replace floor coverings.
- Interior and exterior painting.
- Replace glazing on windows for safety.
- Install fume hoods for safety ventilation where necessary.

- Repair, replace and improve plumbing, drains, sewers and other utility systems, including removal of existing utilities and repair, replace and improve domestic water, sewer and fire water lines, and gas lines for health and safety.

- Replace and improve old storm drains.

#### **Construct Classrooms**

Construct, furnish and equip approximately 13 classrooms and related facilities, such as restrooms, teacher workrooms to relieve overcrowding, accommodate enrollment growth and remove old portable classrooms.

#### **Additional Site, Classroom, and Lab Improvements**

- Upgrade electrical panels and distribution systems, including wall outlets.
- Upgrade electrical service capacity.
- Upgrade telephone, public address, and clock/bell systems.
- Repair or upgrade security systems.
- Install communication technology for computers and security.
- Repair or replace old walls in classrooms.
- Install casework, demonstration tables, and whiteboards for classrooms, labs, and other areas.
- Reconfigure undersized classrooms, labs and other areas.
- Repair or replace interior finishes, casework, storage in physical education facilities.
- Repair or replace old gym seating and built-in instructional/athletic equipment.
- Reconfigure or expand library.
- Replace window frames as needed.
- Replace lower window panel infills.
- Replace window treatments.
- Add lunch shelters for inclement weather.
- Improve safety lighting.
- Repair paving, hardscape and concrete walks, curbs, etc. for safety requirements.
- Repair and improve irrigation systems.
- Replace and improve fencing for security, and install new retaining walls.
- Add restrooms where necessary.

#### **ALTERNATIVE EDUCATION**

##### **COAST HIGH SCHOOL/ADULT SCHOOL**

- Acquire, construct, furnish and equip a high school and adult school and related facilities of approximately 45,000 square feet of usable space, and acquire necessary land, easements and other necessary land rights in connection therewith.

#### **VALLEY VISTA HIGH SCHOOL**

##### **Health, Safety & Efficiency Improvements and Upgrades**

- Replace roofs and make roofing repairs.
- Replace, upgrade and install heating, ventilation and air conditioning systems.
- Replace, upgrade and install indoor ceilings and lighting.
- Replace floor coverings.
- Interior painting.
- Repair, replace and improve old plumbing.
- Replace glazing on windows for safety.

#### **Additional Site, Classroom, and Lab Improvements**

- Repair or upgrade security systems.



**HUNTINGTON BEACH UNION HIGH SCHOOL DISTRICT  
MEASURE C**

**EXHIBIT B  
TAX RATE STATEMENT**

An election will be held in the Huntington Beach Union High School District (the "District") on March 2, 2004, to authorize the sale of up to \$238,000,000 in bonds of the District to finance school facilities as described in the proposition. If the bonds are approved, the District expects to sell the bonds in multiple series over time. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400-9404 of the Elections Code of the State of California.

1. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is 3.00 cents per \$100 (\$30.00 per \$100,000) of assessed valuation in fiscal year 2004-05.
2. The best estimate of the tax rate which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the last series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is 3.00 cents per \$100 (\$30.00 per \$100,000) of assessed valuation in fiscal year 2006-07.
3. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is 3.00 cents per \$100 (\$30.00 per \$100,000) of assessed valuation in fiscal year 2006-07.

Voters should note that estimated tax rate is based on the *ASSESSED VALUE* of taxable property on the County's official tax rolls, *not* on the property's market value, which could be more or less than the assessed value. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Certain taxpayers may also be eligible to postpone payment of taxes. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The actual tax rates and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

s/ Van Riley

Superintendent of Schools  
Huntington Beach Union High  
School District

**IMPARTIAL ANALYSIS BY COUNTY COUNSEL  
MEASURE C**

The California Constitution provides that school districts may issue general obligation bonds for the construction, reconstruction, rehabilitation or replacement of school facilities, including the furnishing and equipping of school facilities or the acquisition or lease of real property for school facilities, with the approval of 55% of the voters of the district, voting at an election for that purpose. The California Constitution further provides that the bond measure must include a requirement that the bond proceeds will be used only for the permitted purposes and other requirements designed to ensure accountability.

The Huntington Beach Union High School District has proposed to the voters that general obligation bonds of the district be issued in an amount up to \$238,000,000 and that ad valorem taxes be levied upon taxable property in the district to repay the bonded indebtedness. The measure provides that proceeds from the sale of the bonds will generally be used to improve, renovate and construct school facilities benefiting the district, including upgrading restrooms, upgrading and replacing fire safety, communications, electrical, heating, ventilation, air conditioning and plumbing systems, seismic upgrades, stabilizing sinking buildings, upgrading libraries, construction of additional classrooms, acquisition of real property and construction of a high school/adult school, repair and replacement of roofs, removal of hazardous materials and improved access for disabled persons.

The measure provides that a citizens' oversight committee will be established to ensure that bond proceeds are properly expended and that annual performance and financial audits will be conducted. The measure further provides that bond proceeds will not be used for teacher and administrator salaries or other school operating expenses.

The Board of Trustees of the Huntington Beach Union High School District has called the election for the purpose of submitting the measure to the voters within the district. If 55% of the voters of the district voting on the measure vote yes, the district may proceed to sell the bonds and levy the related taxes as estimated in the Tax Rate Statement. A no vote on this measure will disapprove the issuance of the bonds and the levy of the taxes for such bonded indebtedness.

Approval of Measure C does not guarantee that the proposed project or projects in the district that are the subject of bonds under Measure C will be funded beyond the local revenues generated by Measure C. The district's proposal for the project or projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

## ARGUMENT IN FAVOR OF MEASURE C

Repair neighborhood schools and prepare local students for success in the classroom and in the future by voting **YES on MEASURE C**.

Local high schools throughout Fountain Valley, Westminster, and Huntington Beach are old, deteriorating, and in need of basic repairs. Most of our schools were built over 30 years ago, before the start of the modern computer age.

**Measure C** will make urgent repairs and upgrades at Coast, Edison, Fountain Valley, Huntington Beach, Marina, Ocean View, Valley Vista, and Westminster High Schools, to make our classrooms clean and safe for learning.

**YES on C** will repair leaking roofs and cracked walls.

**YES on C** will remove asbestos and lead paint, for student safety.

**YES on C** will repair old bathrooms and plumbing systems.

**YES on C** will upgrade outdated fire alarms and electrical systems.

**YES on C** will make urgent seismic upgrades and structural repairs to schools with sinking foundations.

Teachers, parents, business organizations, and community leaders are all voting **YES on C** because it will be less expensive to upgrade and repair our schools now than in the future. If we don't make these repairs now, the problems will only get worse.

**Measure C** includes strict financial accountability requirements, including an independent Citizens' Oversight Committee, annual audits, and no money for administrators' salaries. Every dime goes toward repairing and upgrading local schools.

Our neighborhood schools have been hurt by state and federal budget cuts to education. Guaranteeing local funds is the only way to ensure that local students do not fall behind.

High school is the crucial time to prepare kids for their futures. We urgently need to give our students the skills they need to graduate and succeed in college or the job market.

Please join us in voting **YES on C**, to repair our neighborhood schools.

s/ Anne Adams  
Teacher of the Year

s/ Celia Jaffe  
P.T.A. Council Past President

s/ Susan M. Henry  
Board of Trustees Pres.

s/ Judith M. Gielow  
Co-President, League of Women Voters of Orange Coast

s/ Edwin C. Laird  
Businessman

**No argument against this measure was submitted.**

**FULL TEXT OF MEASURE E  
CITY OF HUNTINGTON BEACH**

Proposed Amendment to the Charter of the City of Huntington Beach

Section 300 shall be amended to read:

Section 300. CITY COUNCIL, ATTORNEY, CLERK AND TREASURER. TERMS. The elective officers of the City shall consist of a City Council of ~~seven~~ five members, a City Clerk, a City Treasurer and a City Attorney, all to be elected from the City at large, except for Council members, who shall be elected by District, at the times and in the manner provided in this Charter and who shall, except for City Council members, serve for terms of four years and until their respective successors qualify. Subject to the provisions of this Charter, the members of the City Council in office at the time this Charter takes effect shall continue in office until the expiration of their respective terms and until their successors are elected and qualified. For ~~All five members of the City Council shall be elected at the general municipal election held in 1966-2004, one from each District. District 1, 3, and 5 shall initially be for a two-year term, and each fourth year thereafter. District 2 and 4 shall be for a four-year term, and each fourth year thereafter. Three members of the City Council shall be elected at the general municipal election held in 1966, and each fourth year thereafter. No person shall be elected as a member of the City Council for more than two consecutive terms and no person who has been a member for more than two years of a term to which some other person was elected a member shall be elected to the City Council more than one further consecutive term. Subject to the provisions of this Charter, the City Clerk, City Treasurer and City Attorney in office at the time this Charter takes effect shall continue in office until the expiration of their respective terms and the qualification of their successors. A City Clerk and City Treasurer shall be elected at the general municipal election held in 1966, and each fourth year thereafter. A City Attorney shall be elected in 1966, and each fourth year thereafter.~~

The term of each member of the City Council, the City Clerk, the City Treasurer and the City Attorney shall commence on the first Monday following his election. Ties in voting among candidates for office shall be settled by the casting of lots.

Section 314 shall be added and shall read:

Section 314. DISTRICTS ESTABLISHED. For the purpose of electing members of the City Council, the City shall be divided into five Districts as nearly equal in population as practicable. For the General Municipal election held in 2004, the boundaries of such Districts shall be those described in section 319. Thereafter, the boundaries of such districts shall be subject to alteration and change under the provisions of this Charter. Said redistricting plan may describe the new boundaries by reference map on file with the City Clerk. A metes and bounds description of the new boundaries need not be contained in said redistricting plan.

Section 315 shall be added and shall read:

Section 315. COUNCIL MEMBER RESIDENCY REQUIREMENTS. There will be only one member from each District on the City Council. Every Council member shall be an actual resident and elector of the District from which the Council member is nominated. Any Council member who moves from the District of which the Council member was nominated forfeits the office.

Section 316 shall be added and shall read:

Section 316. TERM LIMITS. No person shall be elected as a member of the City Council for more than two terms, and no person who has been a member for two or more years of a term to which he or she or some other person was elected a member shall be elected to the City Council more than one further term.

Section 317 shall be added and shall read:

Section 317. REDISTRICTING. Within six months of the completion of each federal decennial census, the City Council shall appoint a committee to study and report to the City Council on the advisability of redistricting the City. District boundaries shall not be altered except as reasonably necessary to promote greater equality of population among the Districts. Such boundary alteration shall be made in accordance with Elections Code section 21620-21620.1 and other applicable Federal and California laws, and by ordinance adopted by affirmative vote of at least two-thirds of the full membership of the City Council. Any such ordinance adopted within one hundred twenty days immediately preceding any election of Council members shall not become effective until the day following such election. No redistricting shall disqualify any Council member from serving as the Council member from the District he or she was nominated or appointed for the remainder of his or her term, if elected, or until the next general municipal election, if appointed.

Section 318 shall be added and shall read:

Section 318. ADDITIONAL TERRITORY. Any territory constituting a part of the City and not specifically included in any district shall be deemed included in the District with which it has the longest common boundary line. If there shall be no common boundary with any District, then such territory shall be deemed included in the nearest district to it.

Section 319 shall be added and shall read:

Section 319. LEGAL DESCRIPTIONS OF DISTRICTS. The initial boundaries of the Districts shall be:

District 1:

At the intersection of Clay Ave. and Goldenwest St., South on Goldenwest St. to the Pacific Ocean. South on the Pacific Ocean to the City boundary along the Santa Ana River. North on the Santa Ana River to Hamilton Ave. West on Hamilton Ave. to Bushard St. North on Bushard St. to Atlanta Ave. West on Atlanta Ave. to Beach Blvd. North on Beach Blvd. to Yorktown Ave. West on Yorktown Ave. to Delaware St. North on Delaware St. to Clay Ave. West on Clay Ave. to Goldenwest St.

District 2

At the intersection of the City boundary along the Santa Ana River and Hamilton Ave. West on Hamilton Ave. to Bushard St. North on Bushard St. to Atlanta Ave. West on Atlanta Ave. to Beach Blvd. North on Beach Blvd. to Yorktown Ave. East on Yorktown Ave. to Worchester Ln. North on Worchester Ln. to Falmouth Dr. East on Falmouth Dr. to Weymouth Ln. South on Weymouth Ln. to Grant Dr. East on Grant Dr. to Harding Ln. North on Harding Ln. to Hamden Ln. East on Hamden Ln. to Newhaven Ln. South on Newhaven Ln. to Bridgeport Dr. East on Bridgeport Dr. to Newland St. North on Newland St. to Garfield Ave. East on Garfield Ave. to the City boundary along the Santa Ana River. South on the City boundary to Hamilton Ave.

District 3

At the intersection of Clay Ave. and Goldenwest St., South on Goldenwest St. to the Pacific Ocean. North on the Pacific Ocean to Warner Ave. East on Warner Ave. to the City boundary that generally follows Pacific Coast Highway. South, East, North and West on the City boundary to Warner Ave. West on Warner Ave. to Pacific Coast Highway. North on Pacific Coast Highway to the City boundary east of Bayview Dr. North on the City boundary to Broadway. East on Broadway to Intrepid Ln. North on Intrepid Ln. to the City boundary north of Remora Dr. West on the City boundary to Pacific Coast Highway. North on Pacific Coast Highway to the City boundary. Easterly on the City boundary to Sunset Way East. East on Sunset Way East to Edinger Ave. East on Edinger Ave. to Sherlock Ln. South on Sherlock Ln. and its extension to Seaview Ln. South on Seaview Ln. to Heil Ave. East on Heil Ave. to Bolsa Chica St. South on Bolsa Chica St. to Warner Ave. East on Warner Ave. to Goldenwest St. South on Goldenwest St. to Clay Ave.

District 4

At the intersection of Goldenwest St. and Clay Ave., West on Clay Ave. to Delaware St. South on Delaware St. to W. Yorktown Ave. West on Yorktown Ave. to Worchester Ln. North on Worchester Ln. to Falmouth Dr. East on Falmouth Dr. to Weymouth Ln. South on Weymouth Ln. to Grant Dr. East on Grant Dr. to Harding Ln. North on Harding Ln. to Hamden Ln. East on Hamden Ln. to Newhaven Ln. South on Newhaven Ln. to Bridgeport Dr. East on Bridgeport Dr. to Newland St. North on Newland St. to Warner Ave. West on Warner Ave. to Magnolia St. North on Magnolia St. to the City boundary that generally follows Interstate 405. North on the City boundary to the City boundary that generally follows Heil Ave. West on the City boundary to Beach Blvd. North on Beach Blvd. to Heil Ave. West on Heil Ave. to Goldenwest St. South on Goldenwest St. to Clay Ave.

District 5

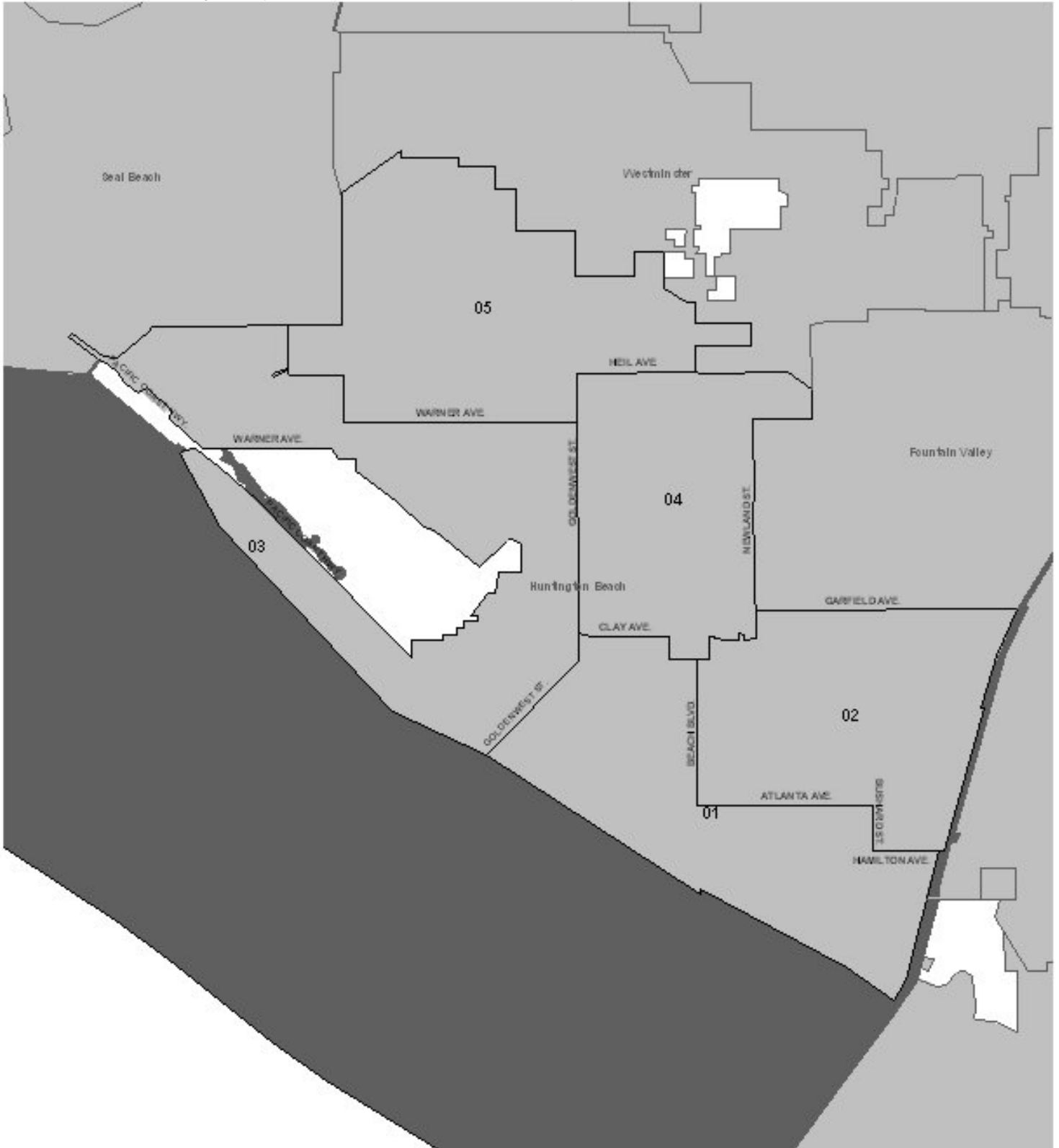
At the intersection of Goldenwest St. and Warner Ave., West on Warner Ave. to Bolsa Chica St. North on Bolsa Chica St. to Heil Ave. West on Heil Ave. to Seaview Ln. North on Seaview Ln. and its extension to Sherlock Ln. North on Sherlock Ln. to Edinger Ave. East on Edinger Ave. to Bolsa Chica St. North on Bolsa Chica St. to the northern City boundary. At the intersection of the northern City boundary and Heil Ave., West on Heil Ave. to Goldenwest St. South on Goldenwest St. to Warner Ave.

Section 704 shall be amended to read:

Section 704. NOMINATION PAPERS. Nomination papers for candidates for elective municipal office must be signed by not less than twenty nor more than thirty electors of the City. Additionally, candidates for City Council must collect said signatures from electors residing in the District where they reside.

# City of Huntington Beach Proposed City Council Areas

This map generally illustrates the text of Section 319. If any discrepancies exist, Section 319 shall control



**IMPARTIAL ANALYSIS BY CITY ATTORNEY  
MEASURE E**

This proposed measure would amend the City Charter to change the number of City Councilmembers, establish election districts for City Councilmembers, and establish lifetime term limits for City Councilmembers.

Currently, the City Charter provides that the City Council shall consist of seven members, all elected from the City at large, and that no person shall be elected as a member of the City Council for more than two consecutive terms.

This proposed measure would amend the City Charter to provide that the City Council shall consist of five members, each elected by the district in which such member resides; it would establish the initial boundaries of such districts and provide for the manner in which the boundaries of such districts may be changed; and it would establish that no person shall be elected as a member of the City Council for more than two total terms.

s/ JENNIFER McGRATH  
CITY ATTORNEY

**ARGUMENT IN FAVOR OF MEASURE E**

It's time to clean-up City Hall. It's time for district elections. Our City Council has spent over a quarter of a million dollars in attorney's fees trying to prevent you from voting on district elections. Recently, Judge Erickson of the Orange County Superior Court ordered the City Council to let you vote on this important issue. Why is the City Council afraid to let you vote?

With district elections, council members will be accountable to you the voters – not special interests. Council members will have to campaign in your neighborhood and listen to your concerns. Just ask yourself: Has your neighborhood been represented by the City Council?

The current at-large election system was last changed in the 1960's. In 1960 the population started at 11,500 but it is now nearly 200,000. Only special interests groups can afford the \$100,000 it can take to campaign citywide to win a council seat. In fact, in the last election three of the winners benefited from nearly \$100,000 in special interest funding. The lesser-funded candidates from your neighborhood don't have a chance against powerful special interest money. This is why so many neighborhoods in our City haven't been represented in more than 20 years.

With smaller districts, every neighborhood in the City will be represented. You will have council members who are accountable to you and your neighbors. The opponents to districts argue that you have less representation with this measure by going from seven at-large council members to five districts. However, having a council member from your neighborhood who is accountable to you is far better than having many council members who aren't interested in your neighborhood issues.

It's time for a change at City Hall. Vote yes for five districts in Huntington Beach. Vote yes on Measure E.

s/ Scott Baugh, Proponent

**REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE E**

Don't be fooled by misleading arguments that take away your voting rights. Seven votes every four years are better than **one vote every four years**. Having the right to choose all the representatives who run our city is better than having your choice reduced to **only having a say in 20% of the city**.

Under the **proposed** districting measure, accountability and representation are illusions. Going from seven council members **elected by all voters** to five council members **elected by district** is a loss of representation no matter how you explain it.

The argument in support of districting is false and misleading. **Currently**, each council member **is** accountable to every citizen **regardless of where they live**. City council elections are held every two years, which provides an opportunity to vote out council members who are not responsive to citizen's needs.

**Residents and businesses have always been encouraged to meet with Council members to resolve issues**. In addition the council has committees that meet on neighborhood issues regularly.

The proponents of the districting measure represent the epitome of a special interest group. The proponents **spent over \$80,000** just to get the measure on the ballot. Imagine how much they will spend to get their selected candidates elected.

The districting argument's assertions about smaller districts are purposefully misleading. Districts of **38,000** residents and five square miles each have many neighborhoods with competing interests and concerns. Deal making will become commonplace and many citizens will not be served.

**Vote NO on Measure E.**

s/ EDWARD KERINS  
President, Huntington Beach Tomorrow

s/ CHUCK SCHEID  
Director, HB Taxpayers Association

s/ SHIRLEY DETTLOFF  
2003 Outstanding Citizen

s/ FLOSSIE HORGAN  
Founder of Bolsa Chica Land Trust



## ARGUMENT AGAINST MEASURE E

A vote to establish city council districts will dramatically reduce your voting power. Vote **NO** on Measure E.

Currently, voters elect **seven** council members every four years. Under districting, voters would elect only **one** council member every four years. That council member would be concerned with only one district of the city. If the council member elected under districting does not happen to represent your views, you have no other recourse for another four years.

Districting would lead to vote swapping and deal making such as other jurisdictions with districts. We need council members who have the good of the entire city in mind and not just their district. What happens in one part of our city affects all the citizens in our city.

Over the last forty years Huntington Beach has become one of the best and safest cities in Orange County. This was accomplished under the current elected-at-large form of city government with significant citizen participation. This has created a city with one of the finest park, library and school systems in Southern California.

Each citizen should ask why the backers of this initiative spent over \$80,000 for paid signature gatherers to get districting on the ballot. These vested interests simply want to get their hand picked candidates elected who will follow their agenda on the city council.

Don't be fooled by initiative backer's promises of accountability and representation. The opposite is true. The voters of Huntington Beach should reject this deceitful districting initiative. Vote **NO** on Measure E.

s/ EDWARD KERINS  
President, Huntington Beach Tomorrow

s/ CHUCK SCHEID  
Director, HB Taxpayers Association

s/ FLOSSIE HORGAN  
Founder, Bolsa Chica Land Trust

s/ SHIRLEY DETTLOFF  
2003 Outstanding Citizen

s/ TIM GEDDES  
Southeast HB Homeowners Community Leader

## REBUTTAL TO ARGUMENT AGAINST MEASURE E

Why did our City Council spend over a quarter of a million dollars in attorney's fees trying to stop you from voting on district elections? It's because they don't want you to have better representation in your neighborhood. The City Council is afraid that you will take control of your City. Fortunately, the Superior Court Judge told the Council they were wrong in filing the lawsuit and ordered the Council to let you decide what's best for our City.

The opponents to district elections have one thing in common — they all belong to special interest groups who currently control our City Council. The opponents don't care if your streets have potholes or if your sidewalks are in disrepair or if the sewer pipes in your neighborhood are leaking, as long as they get to control the City Council.

Ask yourself why the opponents are resorting to insults and scare tactics as a means to oppose district elections? It's because they took a poll showing 68% of the voters want better representation through district elections. With district elections you will have a councilmember who is accountable to you and your neighborhood.

The opponents' polling information reveals why they pressured the City Council to file a lawsuit to stop you from voting on district elections. However, aren't you tired of our City Council wasting millions of dollars in attorney's fees on legal tricks?

It's time for a change at City Hall. It's time for district elections. Vote yes on Measure E.

s/ Scott Baugh,  
Proponent

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## SAVE TIME!

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- Mark your choices in this Sample Ballot and take it to your polling place for reference.
- Your polling place location is shown on the back cover.
- If possible, vote in the mid-morning or mid-afternoon hours. This will help shorten lines during the evening rush.
- Polls are open from 7 a.m. to 8 p.m.

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## THANK YOU POLL WORKERS

The Registrar of Voters and staff extend our appreciation to the many dedicated poll workers for their outstanding community service as they work at the polling places on Election Day.

### **YOUR HELP IS REQUESTED. WE NEED MORE COMMUNITY VOLUNTEERS.**

The Registrar of Voters is looking for volunteers to work as precinct officers for upcoming elections. If you are interested in serving as a precinct officer, please call (714) 567-7580 for further details.





PROTECT YOUR RIGHTS

VOTE